#### **Annexure A**

1. Name: Shubha Sarma

**2. Date of Birth:** 20.04.1976

**3. Service:** Indian Administrative Service.

**4. Batch:** 1999

### 5. Educational Background:

| Qualification | College/    | Year      | Subjects                   | Division        |
|---------------|-------------|-----------|----------------------------|-----------------|
|               | University  |           |                            |                 |
| B.A.(Honours) | Lady Shri   | 1994-97   | History                    | FIRST           |
|               | Ram College |           | Subsidiary subject:        |                 |
|               | for Women,  |           | Economics                  |                 |
|               | New Delhi   |           |                            |                 |
| M.A.          | Jawaharlal  | 1997-99   | International Relations    | FIRST           |
|               | Nehru       |           | with courses on Economic   |                 |
|               | University, |           | Organization, Politics and |                 |
|               | New Delhi   |           | Institutions of the EU,    |                 |
|               |             |           | International              |                 |
|               |             |           | Organization,              |                 |
|               |             |           | Comparative Politics,      |                 |
|               |             |           | Diplomacy and Conflict     |                 |
|               |             |           | Resolution                 |                 |
| MBA           | Amity       | 2014-     | Majoring in Finance with   | 8.40            |
| (Finance)     | University  | Ongoing   | papers in Accounting,      | CGPA in         |
|               | (Distance   | & to be   | Financial management,      | 1 <sup>st</sup> |
|               | Learning)   | completed | Business Law, Marketing,   | Semester        |
|               |             | by 2016   | etc.                       |                 |

## 6. Details of Employment (in chronological order):

Separate sheet is enclosed at Annex I

#### 7. Publications:

- a. My collection of short stories, titled "Fly on the Wall & Other Stories" was published and released in August 2013 by Minister of State for HRD, Dr.Shashi Tharoor.
- b. One of my short stories received special commendation in the UNISUN Writers' Contest and has been published in an anthology entitled "Two is Company".
- c. I write a blog related to events and promotions for my book at <a href="http://theflyonthewall2013.blogspot.in">http://theflyonthewall2013.blogspot.in</a>

## ANNEX I

# **DETAILS OF EMPLOYMENT IN CHRONOLOGICAL ORDER**

|    | Office  | Post Held by the Officer  | From            | То               | Nature of Experience  |
|----|---|---|-----------------|------------------|---|
| 1. | Central Electricity Regulatory Commission (GoI)                             | Secretary   | May 2014        | Till date        | Regulatory; Infrastructure (Power sector); Policy/ Regulation making      |
| 2. | Office of the Union<br>Minister for Culture<br>Government of India<br>(GoI) | Private<br>Secretary  | November 2013   | May 2014         | Executive Assistant to Minister; Cultural sector                          |
| 3. | Department of<br>Commerce GoI   | Deputy<br>Secretary   | April, 2010     | November<br>2012 | Trade Policy; Bilateral and Multi- lateral Negotiations; Export promotion |
| 4. | Water Resources Department, Govt. of Odisha (GoO)                           | Additional<br>Secretary   | August<br>2009  | April, 2010      | Infrastructure Development; External borrowing                            |
| 5. | Employment-Cum-<br>Employment Mission<br>and), GoO                          | Director  | April 2007      | August 2009      | Infrastructure<br>Development; Skill<br>development                       |
|    | Directorate of Employees State Insurance Scheme, GoO                        | Director (Additional charge)  | May 2009        | January 2010     | Health and Family Welfare; Infrastructure Development                     |
| 6. | Koraput district, GoO   | Collector & District Magistrate   | September 2004  | April 2007       | Public<br>Administration  |
| 7. | Malkangiri district,<br>GoO   | Additional District Magistrate (Incharge as Collector and District Magistrate for approx. 3 months) | October<br>2002 | September 2004   | Public<br>Administration  |
| 8. | Kuchinda sub-<br>division, Sambalpur<br>district, GoO                       | Project Administrator, I.T.D.A. (Integrated Tribal Development Agency)                              | March 2002      | October 2002     | Public<br>Administration in<br>tribal areas                               |

| 9. | Jharsuguda district, | Sub-Collector | August    | March 2002  | Public         |
|----|----------------------|---------------|-----------|-------------|----------------|
|    | GoO                  |               | 2001      |             | Administration |
| 10 | Lal Bahadur Shastri  | Officer       | September | August 2001 | Under Training |
|    | National Academy of  | Trainee       | 1999      |             |                |
|    | Administration,      |               |           |             |                |
|    | Mussoorie, GoO       |               |           |             |                |